**TEAM NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (140 points) \_\_\_\_\_\_\_

Judge 2 (140 points) \_\_\_\_\_\_\_

Judge 3 (140 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (140 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ (30 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (170 maximum)**

**RANK**

#### Judge Number Team Number

**Presentation Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| Team Violated the Copyright and/or Fair Use Guidelines | Yes (*Disqualification*) | No |
| If yes, please stop scoring and provide a brief reason for the *disqualification* below: | | |
| Team followed topic | Yes | No  (*Disqualification*) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below**  **Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Oral presentation  *Opening and summary* | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Organization of content  *(Presentation flowed in a logical sequence*) | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Demonstrated knowledge of managerial and entrepreneurial concepts | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Implementation of plan | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Solution to problem | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Team addressed additional information that was given on-site | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Answers to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **TOTAL PRESENTATION POINTS (140 points maximum)** | | | | |  |

#### Judge Number Team Number

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, *not* per judge. | **Possible Points** | **Points Awarded** |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| Documentation submitted at time of check-in: keyed and signed [[[[Team Entry Form](http://www.bpa.org/sdownload/2018-19_TEAM_ENTRY_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2016-17_WSAP_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2015-16_NLC_Team_entry_form.pdf) (1 copy)  ***Must have copies for preliminaries and finals*** | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**TOTAL MAXIMUM POINTS = 170**

**JUDGE’S COMMENTS**

#### Contest Name

#### Contestant ID/Team Number

#### Judge Number

**COMMENTS: (to be viewed by contestant)**

*(****Judges:*** *please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**